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OUR  
INTERNATIONAL  
VISITOR  
(see page 7)

PEG. MAN.) PRICE FIVE CENTS

## WANTED!

first edition of "Heathen England" contains what is believed to have been the first Appeal for Candidates issued by The Founder. It is so striking in its terms of the characteristics necessary to obtain that day as well as of the present time deserves a place in this issue in which the gain being sounded for men and women who are anxious to devote their lives to the saving souls.

**WANTED ALWAYS**  
for the  
Christian Mission Evangelistic Staff,  
**MEN AND WOMEN OF GOD**  
who will devote their lives to the work of  
saving souls.

characters will bear any amount of investigation;  
I talk to a crowd of people out of doors,  
, so as to wound sinners' hearts;  
I lead a band of godly men and women  
anything likely to win souls;  
perfectly ready to speak, pray, visit, sit  
travel hundred miles, or die at any moment;

I've given up drink, tobacco and finery for  
sake, and are willing to give up anything  
and everything for Him;

willing to be led and taught, and to be  
come again if they do not succeed.

**FOLLOWING NEED NOT APPLY:**  
who, "being out of employment, desire  
themselves entirely," etc., etc.;

not think they can be expected to exert  
all their strength in laboring day and  
to save souls.

engaged will endeavor to give satisfaction  
their employers";

take any notice of the fact that their  
object to their going or living anywhere  
or doing anything they are asked to do;  
are right employment," "find their work  
done to them," etc., etc.;

would like to know particulars as to salary,  
time, etc., before engaging";  
sometimes troubled with doubts" about  
the inspiration of the Bible, the divinity of  
the Atonement, election, the possibility  
of salvation, etc., final damnation, or the  
activity of the Devil;

"had considerable experience" in our  
work, think they know how to do it.

## IGHT TO BE A CANDIDATE

CALLS which have been made for  
for all branches of work in The  
Army;

LIZATION OF THE RESPONSIBILITY  
which is mine for doing my part  
the world.

ABOVE ALL THE CONSTRAINT  
love of Christ, shown by His dying  
sins.

E CONVINCED ME I ought to offer  
as a Candidate for Training for this  
ress.

and send to the Candidates' Secretaries,  
317-319 Carlton Street, Winnipeg

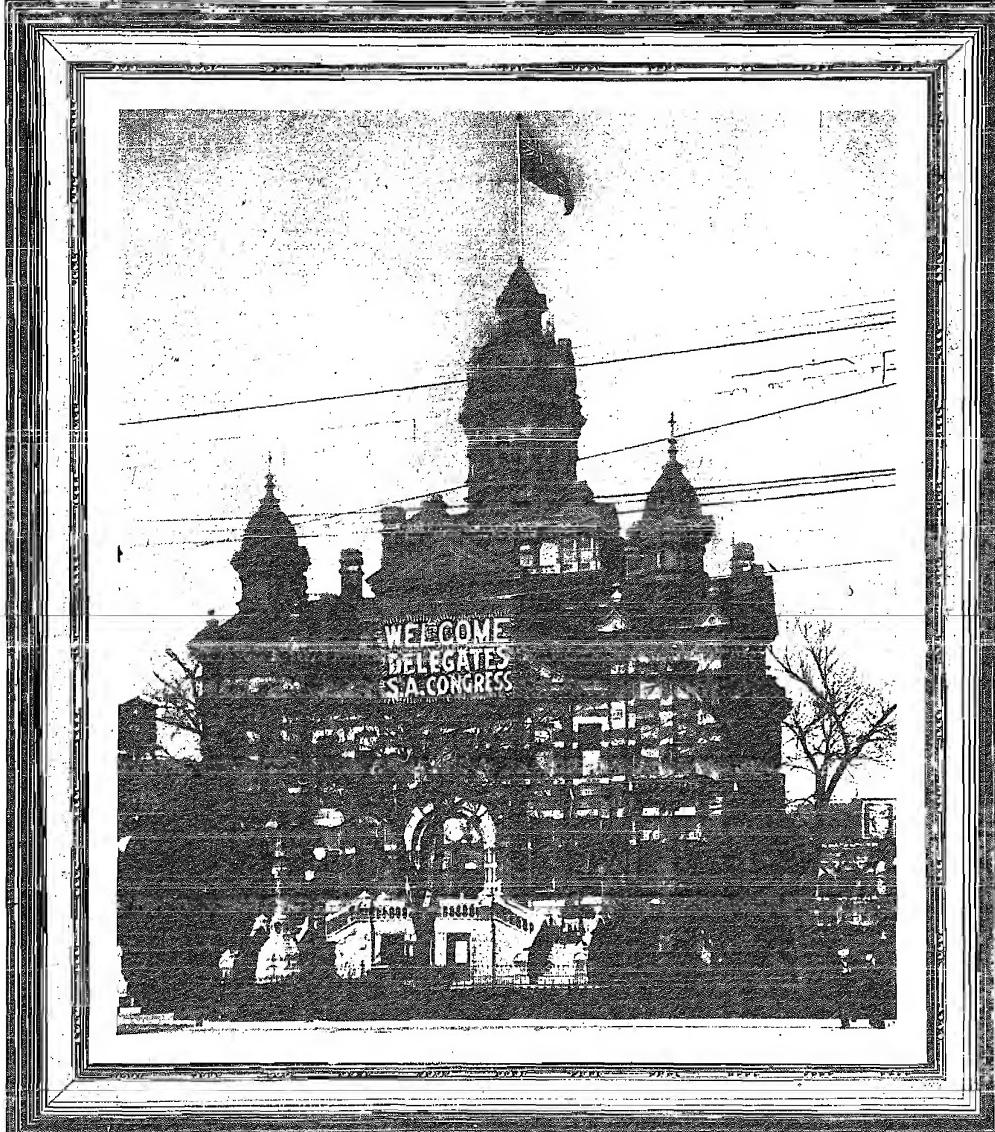
# THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST

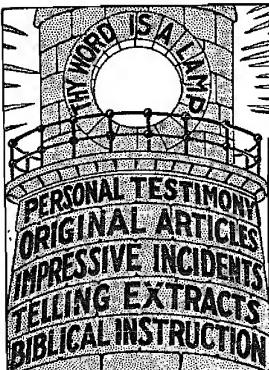
INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST., LONDON, E. C. BRAMWELL BOOTH, General WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS: 317-319 CARLTON STREET, WINNIPEG HENRY C. HODDER, Commissioner.

No. 130. Price Five Cents. WINNIPEG, NOVEMBER 25, 1922



The Winnipeg City Hall, showing illuminated sign of welcome to Congress delegates

**GOD'S WORD**

**STUDY** it carefully.  
Think of it prayerfully,  
Till in thy heart its precepts dwell;  
Slight not its history;  
Ponder its mystery;  
None can e'er prize it too fondly or  
well.

Accept the glad tidings.  
The warnings and chidings  
Found in this Volume of heavenly lore.  
With faith that's unfailing:  
And love all-prevailing,  
Trust in its promise of life evermore.

May this message of love,  
From the Father above  
Unto all nations and kindreds be  
given;  
Till the ransomed shall raise  
Joyous anthems of praise,  
Hallelujahs in earth and in Heaven.

**THE BIBLE**

**THIS** Book contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers.

Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable.

Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter.

Here paradise is restored, Heaven opened, and the gates of hell disclosed. Christ is its grand object, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure.

It is given you in life, will be opened at the judgment, and be remembered forever. It involves the highest responsibility, will reward the greatest labor, and condemn all who trifle with its sacred contents.

**FOUNDERETTE No. 3****The Indestructibility of The Word of God**

**T**HE Bible has had a mighty influence for good on the world in the years that are past. It has won the hearts and enlightened the lives of millions. It has rescued multitudes from the horrible pit, led their feet to the Rock of Ages, filled their mouths with singing, kept them from falling into hell, and guided them safely to the golden streets of the Celestial City.

The Bible has been more bitterly attacked and more cruelly slandered than any other book in existence. Again and again men have exerted every power to effect its destruction. But it has survived all opposition, and today is more widely circulated, and is more generally read, than ever before. Not all the powers of earth and hell combined have been able to destroy the blessed Bible.

Oh, my Comrades, do not let the Bible rise up in judgment against you, as it surely will if you either neglect it, or if, reading and knowing about Salvation and Victory of which it tells, you do not enjoy that Salvation and experience that Victory.

**FLASHES from the LIGHTHOUSE****BACK TO THE BIBLE!**

By William Jennings Bryan

**D**ARWIN gives us a family tree which begins in the water with larvae, and then traces the line of descent to European apes. Over eight hundred times he uses the phrase, "We may well suppose." Compare this phrase with the Bible's "Thus saith the Lord!" The Bible is built upon the Rock and the other upon hypothesis. When they tell you that their sciences are the most important, you can answer that there is a science more important than any they teach in the schools. It is the science of how to live. It is more important that you trust the Rock of Ages than that you know the age of the rocks. When those who teach the physical sciences look down upon those who preach the Gospel, tell them what Paul said: that the things which are seen are temporal; the things that are unseen, eternal.

Mr. Roosevelt, when President, talking to the Harvard law students, told them that there was scarcely a great conspiracy against the public welfare that did not have College brains behind it. Many graduates go out with no sense of responsibility to God or society; they are the bulwark of every unrighteous cause, the defenders of every vicious system. When reform starts in this country, it starts with masses. Reforms do not come out of the brains of scholars.

Some of these young men graduate from our colleges, go into business and become profiteers. They do not commit petty larceny; sometimes they go into glorified larceny and use the lawyers who come out of our colleges to keep them out of the penitentiary. We have to enact child-labor laws to keep them from dwarfing the bodies and souls of little children. Anti-trust laws are necessary to keep them from ruining small competitors.

I believe the brute man is brought out largely by the theory that makes man believe he is blood relative to the brute. Man must be brought back to God, to a belief in the Bible as the Word of God and to a love of Christ as the Son of God.

**DON'T BE A "REUB": See GENESIS Chap. 49, vs. 34**

**FIVE WAYS TO READ THE BIBLE**

1. Some read it to get rid of something. Such are the "higher critics."

2. Some read it to get through something. Consecutive reading of the whole is sensible and helpful. But it is not the amount we get through that strengthens, but what we assimilate.

3. Some read it to get up something sympathetic. Accurate study is necessary if we are to "hold fast" and rightly divide the Word of Truth. Let us not, however be like cooks preparing choice food for others, while neg-

lecting our own souls. Feeding on the Word ourselves, is the best preparation for feeding others.

4. Some read it to get out something. The word of God is a sincere milk that we may grow thereby, and contains strong meat, too, for them that are of full age.

5. Some read it to get to some one. An opened Bible is like a window in Heaven. But we need to see a face at the window, the face of our beloved, and hear His voice. To know Him should be our great object in reading the Bible.

**UNUSED RICHES**

SOME time ago an old man living in New Jersey discovered notes to the value of \$5,000 in a family Bible. In 1874 the aunt of this man had died and one clause in her will read as follows:

"To my beloved nephew Stephen Marsh I will and bequeath my family Bible and all it contains, with the rest due of my estate after funeral expenses and just and lawful debts are paid."

The estate amounted to a few hundred dollars, which were soon spent, and for 35 years his chief support had been a small pension from the government. He lived on in poverty and all the time within his reach there was the old family Bible containing thousands of dollars worth of articles for all his wants. He passed by the Bible. His eyes rested on it, perhaps his hands handled the old leather-bound Book with its brass clasps but he did not open it once. While packing his trunk to move to his son, where he was intending to spend his few remaining years, he discovered the unknown riches which were in his possession. What thoughts of regret must have come to his mind. If only he had opened that Bible years ago he then might have used the money to great advantage. Instead of it the treasure lay idle for forty years.

There is something infinitely sadder than the experience of this man. It is the neglect of the Bible by God's people. Our God has given to His people a wonderful treasure in His own Word. In this Book of books the riches of the wisdom and knowledge of God are stored up. Here the riches of His love and grace are made known and the highest wisdom man is capable of possessing is told out. All the child of God needs spiritually is found in its pages; all wants are there supplied. And yet these riches put at our disposal by a loving Father, are unknown and unused riches. Instead of being enjoyed, used, and in using them multiplied, they are neglected. Many of God's people are dragging along in a spiritually impoverished state, when they might have all their needs supplied and constantly increase in the knowledge of God. Oh! the neglected Bibles. May we arise and possess our possessions.

—Sent by Lieut. Coles Regina II.

**BIBLE PENCILINGS**

Safety zone of the Bible. Prov. 18:10.

Note the 22 "shallas" in Isa. 35. Was Christ ever discouraged? See Isa. 42:4.

Sin keeps heaven out of a man as well as man out of heaven. See Isa. 57:21.

November 25, 1922

**FACTS ABOUT FORD**

**D**ETROIT is now a city of a million. It has more than doubled itself within ten years. Indeed it has had the fastest increase of any city in the U. S. A.

**Startling Statistics**

Henry Ford's automobile plant is the biggest thing of its kind on earth. In 1904 Ford produced 1,708 cars; in 1921 the production was 1,250,000 cars. A million and a quarter! To produce this the following material is needed: Over 634,275 tons of steel are required for the cars; 81,875,000 square feet of rubber cloth material for tops; 5,000,000 each of wheels and tires; 3,750,000 lamps; 7,287,500 square feet of plate glass for wind-shields; 172,500,000 square feet of copper tubing for radiators; 45,000 miles of wiring used in magnetos; 12,400,000 square feet of galvanized metal for gasoline tanks; 66,725,000 square feet of sheet metal for guards and fenders; 38,750,000 feet of tubular rods; 10,000,000 gallons of fuel oil for heat-treating; 250,000 tons of coal for gas power and heat.

**Pay-roll**

Ford has 45,000 people employed in Detroit (besides thousands elsewhere in Europe) and his pay roll is \$462,031 a day. Fifty-eight nationalities are found among the Ford employees. The food is under the attention of the Ford Motor Company's Service and Medical departments and thus the proper service and dietary standard is maintained. To prepare the lunches the following equipment is required: two modern bakeshops, eight kettle ovens each of 120-gallon capacity, and nine coffee urns of 150-gallon capacity. Two hundred men and women prepare the lunches.

**Prohibitions**

These figures of foodstuff served daily tell their own story: 8,000 box lunches (sandwiches, pie, fruit, cake); 20,000 bottles of coffee; 20,000 pieces of fruit; 8,000 cups of cake; 5,000 pieces of fruit; 10,000 hot frankfort sandwiches; 2,000 paper bowls of soup. Ford is a Prohibitionist and Highland Park, where the plant is situated, never had a saloon.

**GLEANINGS ABOUT INDIA****The Great Need**

**N**EITHER smokestacks nor linotypes, ballot boxes nor police, the breaking down of old faiths nor the crumbling of old temples alone of these will ever give India what she most needs. India needs the Christ in this day of transformation; only Christ can give her ultimate and true democracy.

**Famine Relief**

**I**N 1900 the Maharaja of Jaipur, a progressive native leader of India, gave a large sum of money as a permanent famine relief fund. It has been added to in recent years by contributions from individuals in Great Britain and in the United States, and now amounts to three million rupees. It is held in trust and the interest is used in famine relief in times of emergency.

**Looting**

**T**EN 1830 some officers initiated a movement to establish a mission in Kandahar and Kabul. A batch of New Testaments were dispatched to Afghanistan, but the authorities would have none of it and these were ordered to be returned to India. However, the returning convoy was looted on the road by the Pathans, and thus the Book was scattered over the country by the tribesmen themselves.

November 25, 1922

# LIGHTHOUSE

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## Word of God

In the years that are past. It has rescued multitudes from the horrors of death with singing, kept them in the Celestial City. More slandered than any other book to effect its destruction. But it has had more generally read, than ever able to destroy the blessed Bible. Men against you, as it surely will and victory of which it tells,

November 25, 1922

## THE WAR CRY

3

# THE WORLD: Its Ways & Says Its Joys & Sighs

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## CURIOS FACTS

### Regarding the Derivation of National Names

**I**RELAND was originally Hibernia, a name said to be derived from a Phoenician word meaning "furthest habitation." It goes to prove that, even in the days of King Solomon, there was trade between the Eastern end of the Mediterranean and the British Isles.

**P**ortugal is another country in the name of which is enshrined a fact of its history. Oporto, as we call it, is the principal sea-port of Portugal. This town was given as dowry to Teresa when she married Henry of Lorraine. He styled himself Earl of Portugal because Oporto then was known as Portus Gallorum (the port of the Gauls). Eventually the name was extended to include the whole country.

### "NEW ZEALAND"—A DUTCH NAME

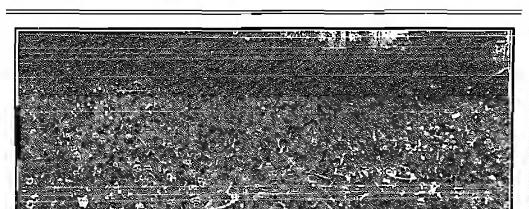
As we all know, Captain Cook was the first white man to land in New Zealand. Has it ever occurred to you to wonder why he, an Englishman, should have given to the new territory a Dutch name? The fact is that Captain Cook had nothing to do with the naming of the islands. This had been done long before by the Dutchman, Tasman, who, after discovering Tasmania, which he called Van Dieman's Land, sailed on to New Zealand, which he named but upon which he did not land.

The name of Newfoundland speaks for itself. This, the oldest of British Colonies, is the first piece of the New World of which Englishmen took possession.

### NAMED AFTER THE SAVIOUR

There are several parts of the British Empire of which the names commemorate the date of their discovery. Trinidad was so named by Columbus because he first sighted it upon Trinity Sunday, in 1498. Natal is so called because it was on Christmas Day, in 1497, that the Portuguese navigator, Vasco de Gama, discovered it; and so its name commemorates the Feast of the Nativity. St. Helena, again, was discovered—also by a Portuguese sailor—on St. Helena's Day, in the year 1502.

**S**an Salvador, one of the Bahamas, bears in its name everlasting testimony to the single-hearted purpose of that great navigator, Christopher Columbus. Day after day he had managed to keep him terrified, almost mutinous crew in order, until at last they forced him to promise that if no land were sighted within the next twenty-four hours he would turn back. That was on October 11th, 1492. That very night land was sighted, and Columbus, in his deep gratitude, named the island after the Saviour.



THE PRINCE OF WALES SALUTING AN ENTHUSIASM HOST OF SCOUTS AND CHUMS

## THOUSANDS OF DEAD FISH

A strange thing has just happened near Naples. Thousands of fish suddenly appeared on the surface of Lake Lubrino, twisting and turning about in violent agitation. Then gradually their movements ceased and they floated dead on the water.

The only explanation that can be offered for this怪异 happening is that the poisonous gases must have invaded the water through vents in the volcanic bed of the lake, and that the unfortunate fish were gassed.

The water is to be tested to see if it has been poisoned, in which case the results will be serious, for there extensive fisheries carried on by the tribesmen themselves."

## LUCK AND LAZINESS

If the boy who exclaims, "Just my luck!" were truthful he would probably say, "Just my laziness!" or "Just my inattention!"

Luck is waiting for something to turn up. Labour with keen eyes and strong will will turn up something.

Luck lies in bad and good. The postman would bring him news of a legacy. Labour turns out at six o'clock, and with busy pen or ringing hammer lays the foundation of a competence.

Luck whines. Labour whistles. Luck relies on chances; labour on character.

Luck slips down to beggary; labour strides upward to independence.

## WEIGHT OF THE BRAIN

HOW much does the brain weigh? A larger head does not necessarily contain a good brain, but it is more likely to do so than a small one; and although in 88 per cent of the cases in which the brains of great men have been weighed the weight is above the average, brain weight itself is not always a sure guide to brain quality.

Sometimes the opposite is the case. Where the structural material or "brain-scaffolding" becomes over-nourished and consequently heavy, the persons have low intelligence.

Still, it is undoubtedly true that the brain-weight of race long civilized surpasses that of aborigines, and whereas the ordinary European will possess a heavier brain than a savage, the Chinese laborer's brain, developed by centuries of toil, weighs only  $\frac{1}{2}$  oz., more than that of the European. The average weight of the European male brain is 2 lb. 15 oz. 9 dwt. and of the female brain 2 lb. 10 oz. 14 dwt. Among savages there is not this difference, since in the struggle for existence the woman has had to apply her brain as fully as the man; hence it has developed at practically the same rate.

## AN EDEN IN THE ARCTIC

**I**N the remote north-west of Canada between the Great Slave Lake and the northern boundary of Alberta, and bounded by vast spaces given up to ice and snow, there lies a green and fertile district which the Canadian Government has established a successful agricultural farm. It is far north of the geographical "wheat belt," yet it produces splendid crops of a wide variety of cereals. Here on the line of latitude which runs through the south of Greenland, and is the proper sphere of the trapper and the fur-trader, gardeners grow excellent vegetables, and choice fruits, including plums and strawberries. The secret is that the region is warmed by genial southern winds that blow through a gap in the Rocky Mountains on the south-west, giving a kindly and equable climate, in which products of southerly lands are able to grow and flourish. When the heavenly winds blow upon the soul and the life, "the desert shall rejoice and blossom as the rose."

## THE POULTRY RUN

Some Feeding Wrinkles. MILK frequently turns sour. There are many ways in which it can be used. One of these is to give it to the fowls. If the sour milk is heated until it curdles it is an excellent food for poultry and one that is made use of at the Sussex fattening sheds. The sour milk can also be used in the mixing of wet mash. White oats are more nutritious than black oats. Bran is a good laxative food, especially for young birds.

It pays to sift cracked maize before using it. The maize contains a good percentage of meal which, if thrown into the run, must be partly lost.

Never leave poultry corn lying in the run. Less should be given to the birds or one feed missed until the corn has been eaten up.

A sprinkling of charcoal on the wet mash helps to keep your birds in a healthy condition.

For young growing birds barley is a good food. Barley contains more bone and muscle food than wheat.

Waste dry pieces of bread, if crushed to a powder, or soaked in cold water added to the mash, make an agreeable addition and one that is much appreciated by the birds.





## MOOSE JAW MOVEMENTS

Hallowe'en Supper

ACKING reports does not signify lack of news, but rather that Moose Jaw has been making history rapidly to write it. A review of the last year reveals some striking advances in directions which have in them the elements of permanence, and of the sort to build up The Army. Most noticeable are the advances in the Y. P. work. As an illustration, the teenage girls' class, under the leadership of Sister Nickelmore, undertook to prepare a public supper on Hallowe'en night, which they carried through successfully, serving two hundred guests. The class, fifteen in number, did all the decorating and fitting on tables to the great satisfaction of every guest.

**Y. P. Band Progress**  
Our Y. P. Brass Band has become great strength to the Corps. Every Saturday night they furnish the music at the open-air and indoor meetings, taking place of the Senior Band, and it in a competent manner. They play in the Sunday afternoon meeting. Bro. W. Vincent's painting efforts with them are going well rewarded. As evidence of the interest of the public, the instruments were the gift of a number of retired gentlemen in the city and of the Kiwanis Club.

The Band of Love, after being founded during the summer, has again started and they are planning a sale of work in the spring.

**What the Public Think**  
The public appreciation of the service of the Army is very evident here. Recently some thousand people gathered in the skating-rink at a late hour on Sunday night to join in a free of singing in which Adj't. Officer and the Band took part. Then reception accorded the Commissioner on his welcome visit to Moose Jaw will rank favorably with the best Welcome functions, in Canada.

**Matrimony**  
We have suffered a loss in the removal of Brother and Sister Delmont, their daughter Eva, and Dr. Bandmaster Jacobson, to the latter were united in matrimony before leaving the city.

**Twelve Souls**  
Thanksgiving day was a "gala" with the visit of the Regals.

From the first piece they played on Saturday night to the last on Sunday night, their visit was marked with success. Sunday night the hall was packed to the doors and the souls found Christ.

**Musical Festival**  
A public supper on Monday night, which over two hundred guests attended, followed by the Musical Festival, was something to remember. Our Band will return the visit to Reichenbach in the near future.

## CHRISTMAS YOUNG SOLDIER

Will be a dandy. Same size page as "War Cry," and twelve pages. There will be plenty of pictures stories, by Army writers, penned especially for the young folks. Q. trusts that each Corps will be as many of these Young Soldiers as the regular weekly War Cry price will be the usual "Cry" —5c per copy.

## THE WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska  
Editor William Booth  
General Secretary Brewster Booth  
International Headquarters, London, England.  
Territorial Commander, Commissioner Henry C. Hodder,  
317-319 Carlton Street, Winnipeg, Manitoba.

All editorial communications should be addressed to The Editor.  
**STIMSON'S RATES:** A copy of The War Cry (including International and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50 per year. Address The Publications Section, 317-319 Carlton Street, Winnipeg.  
Printed for The Salvation Army in Canada West by The Farmer's Advocate, of Winnipeg, Limited, corner Notre Dame and Langdon Street, Winnipeg, Manitoba.

### GENERAL ORDER

December 3rd will be observed throughout the Territory as "Corps Cadet Sunday."

**HENRY C. HODDER,**  
Commissioner.

## FORECASTS

OFFICIAL EDITION OF THE SALVATION ARMY

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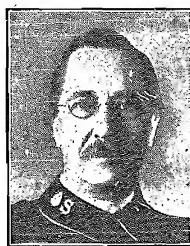
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## A WONDERFUL CONGRESS All About it

GATHERINGS flooded with exceptional power and blessing have been recorded in connection with the Fall Congress in Winnipeg. To put on record that they have been God-touched is but to quote the verdict of all privileged to participate in them.

From all points of Manitoba and Saskatchewan and Northern Ontario, Officers journeyed to the Territorial centre. They came full of a newly emphasized faith and hunger sharpened in loneliness and struggle. How splendid they looked! Keen of eye, smart in appearance, buoyant with the joy of living. There was no gloom! There was no wailing! As far as we could ascertain no conversations were tipped or tinged with complaint. Glad notes of praise predominated—all the time!

Every Council and every public Meeting was sealed by the Divine Touch! Truly it may be said that the Congress gathered in power and value as it progressed. Unity of spirit and purposefulness were obvious in excelsis. As our already much beloved Commissioner and Mrs. Hodder dealt with the vital things of religion and service they were divinely upheld; and Colonel Unsworth, International Representative, added characteristic power and pungency of the Counsellings. But, for the nonce, we will make room for the following impressionistic reports:

### Impressionistic Reports

—By the Chief Secretary

Prayer coupled with expectancy has always helped any series of Meetings. Both were apparently many works before the introduction of the Congress at Winnipeg. Then, to add to the interest of the Officers, Soldiers and people attending the same, quite apart from all that large gatherings mean, the fact that new Leaders were in our midst and also an Officer so well known in The Army world as Colonel Isaac Unsworth—direct from The General and International Headquarters—made everybody anxious to be present to share in the pleasure and benefit.

From the singing of the opening song in the first gathering until the finish, all "entered in", so to speak with fervor, faith, and holy desire, to get out of the public Meetings and private Councils all possible good. The cost, financial and otherwise, had been very great to many of the Officers and others who were privileged to attend. That which costs some thing, as a rule, is generally embraced. This rule at the 40th Congress was found to be correct.

# Commissioner and Mrs. Hodder Launch Honorable Fortieth Anniversary

Officers from all Corps in Saskatchewan, Northern Ontario and Manitoba,

## Exceptional Crowds: Hallowed Penitent Form

## : God-Touched Councils: Bu

Our Territorial Leaders, Commissioner and Mrs. Hodder, as well as Colonel Unsworth, were prepared for the battle. Their words were guided by The Holy Spirit to meet the needs of Officers, Soldiers, friends and sinners. Their utterances were refreshing to mind, soul and body. It was quite evident that everybody got some benefit from the Congress.

As to expressing an opinion of the Meetings, I prefer not to do so by way of comparison. Generally speaking, comparisons are not to be desired. Memory is oftentimes treacherous and people sometimes forget the rich blessings of the past. Where would we all have been without them? Are they not responsible for some of us being able to "carry on" and go forward, and win the battles we have won in the days and the years ago? Still, we can say the blessings of this Congress will never be forgotten. The spirit prevailing was intense; mellowing influences swept over us again and again. In some of the Councils scarcely an eye was dry, and this can be said also of the majority of the people at other gatherings when the Spirit of the Lord came upon them. Such hallowed experiences cannot be defined in many words—they can only be felt in the heart.

God was present in power. Our Leaders were aided by Him. He was the Teacher—our Leaders His mouthpieces. There was ready obedience to His Will on the part of the people. What else could result but Glory to His Name and the uplift of all present?

2.—By Lieut.-Colonel Geo. L. Phillips

THE consensus of opinion is: The fortieth Anniversary Congress has reached a high level mark. Officers, Local of all ranks, and Soldiers have received a wonderful impetus. Commissioner Hodder's forceful and lucid addresses have struck a positive note that has started the "ONE SOUL, ONE SOLDIER CAMPAIGN" with a

united spirit and purpose which will reverberate to the utmost confines of the Territory.

It has been a wonderful season of mighty outpourings of the Holy Ghost, and I am unable to recall any event in the past years where there has been such a real hungering and thirsting after God.

Colonel Unsworth's presence cannot be over-estimated. It can be said without exaggeration that the spirit he has shown has produced such a wide-spreading effect that it will be incalculable in its prospects and issues.

I have spoken to many, all of whom have referred with fervor to the new vision and apprehension of their Call and work.

Winnipeg Congress has spoken. A new spirit is abroad. The dawns of a new epoch is with us!

3.—By Major George Stone

I would like to place on record my appreciation of the hearty welcome I have received from Commissioner Hodder and members of the Territorial Staff, also for their kind invitation to the Western Congress Meet-

ings.

It had been my desire for some years to visit Winnipeg. Now that desire has been realized, and I shall be able to look back upon my visit to Winnipeg as a red-letter day in my experience.

Jacob, after awaking from that wonderful dream at Bethel, exclaimed, "Surely the Lord was in this place, and I knew it not." As regards the Congress Gatherings, however, we can very definitely say, God has indeed been present, filling all hearts with the spirit of expectancy for a mighty outpouring of His Grace; present with power, making the weak strong; present with the spirit of love, enlarging our hearts and giving us a clearer vision to see the needs of the people than we have ever had before.

4.—By Mrs. Major G. S. Smith

Now it appears to me, the one secret of it all is to be found in a wonderful truth, "Prayer things." I had the privilege of part in gatherings for prayer on behalf of the Congress when in Saskatoon, Edmonton, Red Deer, Calgary. God has given them answer to our united prayers, nations of His Will concerning us, through the Commissioner and Colonel Unsworth, and it is up to us to out the lessons we have learned.

5.—By Staff-Captain J. C. Habibiki

OUR 1922 Congress has passed

history but there remains with

the afterglow which we believe

encourage and strengthen us for

the future.

It is impossible to put into cold

all the warming and uplifting in-

fluences that have swept over us, perhaps we might venture to name

few of the features of the Congress

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A feeling of great expectancy pos-

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sentials but his addresses were powerful and convincing. The ideals of our high Calling were clearly outlined and illustrated by some very striking word, pictures and incidents culled from his own long and rich experience. He made us feel that he understood our needs.

Then too, our distinguished visitor from I. H. Q., Colonel Unsworth, came amongst us like an invigorating breeze. To look upon his beaming countenance and sparkling eyes was in itself a tonic to one's spirits. He told of The Army's work throughout the world could not help but enlarge our vision, broaden our sympathies and impart to some of that international spirit which the Colonel so worthily represents.

IT has been my privilege to attend the Annual Congresses in Western Canada, as well as the East, for many years, but never have I known Officers to attend a Congress with keener appetites for the blessing of God than the Congress just past. There too, seldom has the promise, "They that hunger and thirst after righteousness shall be filled", been more completely fulfilled. The general expression from all ranks has been, "It was good to be here."

The Commissioner's timely messages have been an inspiration, and as he opened his heart and mind to us, our hearts have responded as the thirsty land to a refreshing shower.

I have also been the Commissioner's personal visitor, his love for The Salvation Army, knowledge of human nature as the human touch he phase of Salvation A

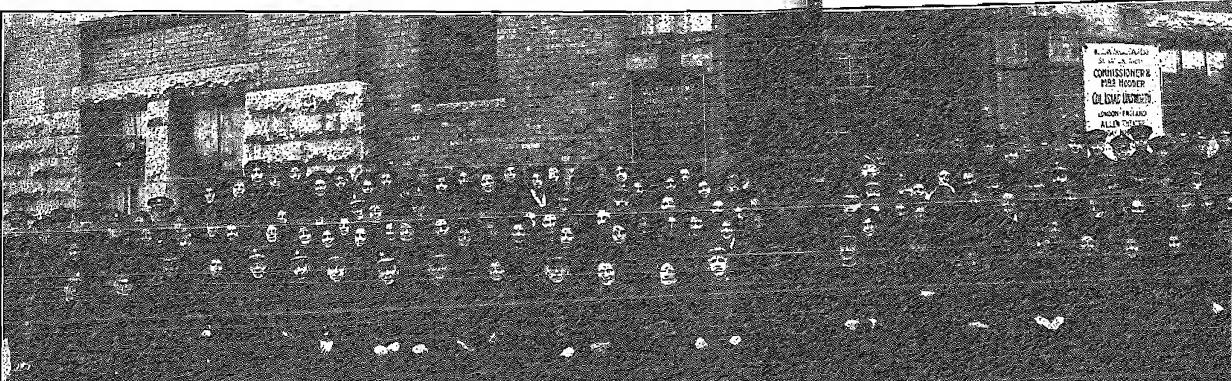
We have been uplifted and are going back to Commands finding that confidence of success Winter's 'One Soul' Campaign cannot help.

6.—By Adjutant T. THE 1922 Congress

kindly smile of God the hearty hand-shaking of past joys and victories, made a just passed. They made a

But what is the secret of success? We analyze the wonder-sessions in which Commissioner Hodder and his visitor, Colonel Unsworth, their heart's longing for the Army, and for the Kingdom of God, the power of the audience, the sincere rise in order. It was not

maze of statistics and the thought or more improvement. Oh, those Meetings were earnest appeals to the heart of every Officer of God's Holy Spirit, abundant measure, blessing, which will kindle throughout the world wave side of their



COMMISSIONER AND MRS. HODDER WITH OFFICERS ASSEMBLED IN WINNIPEG FOR THE ANNUAL FALL CON-

# d Mrs. Hodder Launches Honorable Fortieth Anniversary Congresses

## Corps in Saskatchewan, North Ontario and Manitoba, assemble in Winnipeg

owds: Hallowed Penitent Form

spirit and purpose which will create to the utmost confines of our territory, as been a wonderful season of outpourings of the Holy Spirit and I am unable to recall any in the past years where there was such a real hungering and thirsting after God. Colonel Unsworth's presence cannot be estimated. It can be said that exaggeration that the spirit shown has produced such a creating effect that it will be available in its prospects and out the lessons we have learned.

4.—By Mrs. Major G. Smith  
OUR 1922 Congress has passed history but there remains with the afterglow which we believe encourage and strengthen us for the future.

It is impossible to put into cold print all the warning and uplifting influences that have swept over us, perhaps we might venture to name few of the features of the Congress that helped to bring about such glorious results.

A feeling of great expectancy possessed us even before we left our various Commands. We felt it in greater measure when we reached the "land" and it increased with every session of the Councils.

There was an utter absence of "side" or stiffness in any of the gatherings. Commissioner and Mrs. Hodder, with charming simplicity and Conraderly attitude, came "close up" to each of us and dispelled any reserve or shyness we may have had. The Commissioner wasted no time dealing with non-es-

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Then too, our distinguished visitor from I. H. Q., Colonel Unsworth, came amongst us like an invigorating sea breeze. To look upon his beaming countenance and sparkling eyes was in itself a tonic to one's spirits. To hear him relate amazing stories told of The Army's work throughout the world could not help but enlarge our vision, broaden our sympathies and impart to us some of that international spirit which the Colonel's Campaign cannot help but be a success.

5.—By Staff-Captain J. C. Habkirk

IT has been my privilege to attend the Annual Congress in Western Canada, as well as the East, for many years, but never have I known Officers to attend Congress with keener appetites for the blessing of God than the Congress just past. Then too, seldom has the promise, "They that hunger and thirst after righteousness shall be filled," been more completely fulfilled. The general expression from all ranks has been, "It was good to be here."

The Commissioner's timely messages have been an inspiration, and as he opened his heart and mind to us, our hearts have responded as the thirsty land to a refreshing shower.

I have also been impressed with the Commissioner's personal religious experience, his love for God, his love for The Salvation Army, and his knowledge of human nature, as well as the human touch he gave to every phase of Salvation Army work while dealing with the same in Council.

We have been uplifted and blessed, and are going back to our respective Comrades with the feeling that, with the love and confidence of such leaders, the Winter's "One Soul and One Soldier" Campaign cannot help but be a success.

6.—By Adjutant Charles Tutte

THE 1922 Congress is over. The kindly smile of Comrade Officers; the hearty hand-shake; the reminiscence of past joys and sorrows, victories and (confidentially) even defeats, have made glorious the days just passed. They will not be forgotten.

But what shall be said of the Officers' gatherings? Who shall define or analyze the wonderful power of those sessions in which Commissioner and Mrs. Hodder and our distinguished visitor, Colonel Unsworth, poured out their heart's longings for us, for The Army, and for the Kingdom. We will not say the power was in the eloquence of the addresses, although we might think so; rather in these acts of high order. It was not to be found in a maze of statistics or in the suggestion of new and complex methods of work to attain our ends. It was not in the advocacy of a deeper thought or more intense effort at self-improvement. Oh, no! The power of those Meetings was in the simple, earnest appeals which reached the heart of every Officer, and, by the aid of God's Holy Spirit, left there in abundant measure, a living fire of inspiration, blessing, and enthusiasm which will kindle a mighty flame throughout the West. Yes, those days are gone, but they are not lost. The wave tide of their circling eddies will

reach eternity carrying on their crest a multitude of souls who have been won for the Master.

Colonel Unsworth has been a great blessing to us all. We are grateful for the splendid vision his words have given us. His zeal will long inspire our hearts, while his hearty, jovial personality will be a pleasing memory for many days, and will assure a great welcome when the exigencies of the War bring him West again.

7.—By Envoy Mrs. Pearson

THE expense of the journey! Will the Congress gatherings repay us? Then the time we lose from our work! Such were the quandaries that filled our minds when considering the long, tedious and expensive journey from The Pas to Winnipeg.

But we came. Thank God for that! And the Lord in all His beauty wonderfully revealed Himself to our hearts. New vistas of service, new visions of possibilities, new avenues of thought, were opened up to us. For one, whose whole being has responded to the gracious influences at work in the gathering.

Certainly the various addresses and Bible Readings were choice morsels for the King's children. We now feel so much stronger to hear the Torch of Salvation to the dark corners of our Territory.

8.—By Ensign L. Cox

WHEN it comes to writing an impression of the Congress just concluded, one has no query of thought or even thinks of one's inability as a writer, but gladly accepts the opportunity and deems it a gladious duty.

It has been more than the meetings of individuals as the word Congress suggests—it has been the real meeting of our individual hearts with God. I have attended wonderful Officers' gatherings in the Round Chapel at Clapton conducted by The Founder and our present General, and they were



uplifting seasons indeed. Now to them must be added in the rich comradeship of memory this glorious Fall Congress. Seldom have I felt God so graciously near; seldom have I been so tenderly touched by the Spirit of our blessed Lord as in the sacred moments given us to sit at the feet of our beloved Leaders. There were times when even to sing seemed an imposition. All I could do was to sit while God blessed me, and it has been my happy portion to experience over and over again the truth in these words so often quoted, "Never was breathing closer than hands of feet." The radiance scattered broadcast over my soul, brought pain as it revealed many weaknesses, but the instruction and encouragement given in such a loving, earnest spirit, helped me with boldness to rise in the conclusion and with uplifted hands sing from my heart, "I dare do all for Thee."

Such Meetings, fraught with so much of The Holy Spirit, cannot but send us all back to our own dear people to indeed be shepherds of their souls, and increase our wisdom in the winning of them for whom Christ died.

9.—By Envoy W. McNeil  
THE Editor has asked me to give an "impression" of the two sessions of the Congress which it was my privilege to attend.

### NIGHT THE FIRST

Wednesday night—the opening of the Congress in celebration of the fortieth anniversary of the launching of the dear old S. S. in its grand work on Canadian soil.

Entering the Citadel on Rupert Street at 7:40 p.m., one's first impression was that of a vast conourse of people. Soldiers, Ladies and Officers, all alike intent on getting placed as quickly as possible in order to enjoy to the full the good time which they all seemed so sure was coming.

Colonel Unsworth, International Representative, impressed us as being an out-and-out Salvation Soldier; the highest compliment one can pay. His warm messages of greeting from our Leaders overseas were received with applause, while his brief word-sketches of Army work here and there served to set us all agog with fresh enthusiasm for the fight.

Commissioner Mrs. Hodder's manner of handling the Scripture lesson made it as a sweet morsel. The Commissioner, in his own unique style, gripped his audience right from the start, securing their confidence and getting them into their hearts with his straight-forwardness of manner and delightful simplicity in delivery. Every word told, and his illustrations drove home the truth.

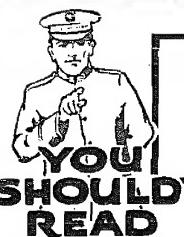
Truly it was a great night, finishing in great style with a well-lined Mercy Seat, and sending everyone away with great expectations for the Meetings that were to follow.

### NIGHT THE SECOND

"Hallelujah" was not only the theme of the opening song, but the key-note of all that followed on that truly glorious night, which had been announced as a Council for Locals and

(Continued, Col. 4, page 12)

## OUR WEEKLY SERMONETTE



## PRAYING FOR DEAD MEN

To me, prayer for the dead does not appear to be in harmony with the teaching of the Bible or the principles of God's government, so far as these principles have been made known to man.

After all, however, is not this a much smaller matter than another which is closely related to it? If we do not believe that prayer can avail when once the soul has left its mortal home, how great is our responsibility to do all we can while there is time to bring men to God! There are I doubt not, many thousands who will read these words who would be horrified at the thought of praying to God for dead men—even though they should be the dead among their own dear ones. But, I ask, how many of them have done or are doing anything to bring the living to the only Salvation which will fit them for life or death?

## Pray for the Living!

Is it not one of the most agonizing thoughts of these days, when nearly every home is visited by the shadow of death, that multitudes who will suffer so keenly when all is lost, have never done anything of really serious import to warn their dear ones of the danger of neglecting God, or to bring them that reconciliation with Him which alone can at men to die?

More than this. I have been impressed also with the discovery that many of those who pray for their dear dead have offered but little prayer for them while living. To see that is the saddest of all. I am not reproaching anyone. I am merely speaking of facts as I have found them. Fathers, mothers, widows, sisters, broken-hearted lovers, have all confided in me, have all begged me, in one form or another, to give them some word of hope about their silent ones. And I have so often found that in life and health and safety there was not only little done to warn and save, but that there was little prayer made for them—so very little prayer for their souls.

## How Shall We Answer?

Ah, my friends, how do we stand in this matter? How can we answer to ourselves—I am not thinking just now of our responsibility to God—how can we, I say, answer to ourselves for the souls who have, in our sphere of influence, in our own time, lived and died in sin, for whom we have not even offered to God one strong, yearning prayer?

How shall we answer, I ask, for the drunkards and profligates, the blasphemers and pleasure-seekers who have been lost from our town—nay, from our own small section of it—for whom we have never even cried out to God that He would have mercy upon them?

How shall we answer for the worldly people we have ourselves known—the deceivers and unruly, and the triflers and backsliders—and about whom we shall feel, yea, for some do already feel, only horror when we think of them, perhaps, in Hell, and yet for whom we never interceded with God in real heart-enterprise for one brief hour?

From "Life and Religion," by The General. Can be obtained from the Trade Secretary, 317-319 Carlton Street, Winnipeg. Price, 85c. postpaid.

## THE Tragedy of Procrastination

By ADJUTANT RUSSELL CLARKE

*"And he said, 'To-morrow'—Exodus 8:10.*

PERHAPS you can write "To-morrow" across much of your failure in life. With you, success, happiness, and Salvation have always been a day distant. You look forward to the future with great expectation and you have continued to build your "castles in the air" only to find them no nearer realization.

Pharaoh said, "To-morrow"

Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered all Pharaoh's domain until they came into his bed-chamber, his oven, and even into his kneading-troughs, because he refused to let God's people go and worship. Then Pharaoh called for Moses and prayed him to entreat the Lord to remove the plague, promising, "I will let the people go that they may do sacrifice unto the Lord." Then Moses inquired, "When shall I entreat the Lord?" And Pharaoh said, "To-morrow." Had the king been sincere he would have answered, "Now!"

You Said, "To-morrow."

When you came West you promised yourself to live straight, play the game and be a Christian, but you really never got started. Then the frogs appeared on your horizon, and like Pharaoh, you said, "Take them away and to-morrow I'll do better." As a matter of fact you lived nearer your ideal back East than you do now.

Think of how much easier it would have been had you accepted Christ away back in the Sunday School days! Remember the burning desire you then had to be right with God? It may have been when a revival swept through the village and nearly all the folks your age were converted. You intended to give your heart to God also, but you put it off from night to night until finally the meetings closed—and you not saved.

It may have been a special visitation from God. You may have stood near while a loved one passed into eternity with the smiling confidence of a welcome Home. When the dying one took your hand and pressed it for a decision, it seemed as though you must surely be brought into the Fold, but all the powers of darkness arraigned themselves against you. Unconfessed sins challenged you and threatened to sell you out if you yielded. What an issue! What a struggle! What possibilities! Everything hung upon your decision. You attempted to weigh the matter in your mind, and before you were aware you had said, "to-morrow"—and again it was postponed.

## The Warning of History

All history is strewn with the victims of that word, "To-morrow." One has only to look into the past to see what indecision has done for the world. Whole nations have gone into slavery because some individual has fallen down in the crucial hour. Firms have gone into bankruptcy, and women and children to the poorhouse because of somebody's procrastination. Think of the souls that have cried, "The harvest is past, the summer is ended, and I am not saved." Procrastination and presumption are as old as the race.

God says, "To-day!"

What an illustration is given of the above caption in St. Luke's Gospel. "The ground of a certain rich man brought forth plentifully." All nature yielded to his efforts and all records were broken by the yield. But he saw only the crop. He said, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry." But God said (R.V.) "Thou foolish one, this night thy soul shall be required of thee."

It may be that you have not had a serious desire to get right with God in years. You may turn it over in your mind when alone and feel neglected. You may say as David once said, "No manareth for my soul." But can you reconcile this attitude with the words of Jesus, "For the Son of man is come to seek and save that which was lost?" What an example! He was of His own teaching! How well He depicted your case in the Parable of the Prodigal Son, and how He tried to get you to come home. How His feet and hands bled! He searched for you in the story of the sheep that was lost. Nor did it end there, for He passed through long nights alone in the Garden, and through misunderstanding and hatred when He had a right to expect help and love. Yet all the time He purposed to win you. Sold by a traitor, deserted by His disciples, scourged, spat upon, mocked, crowned with thorns and then nailed to the Cross in full view of the blood-thirsty, howling mob—all this to bring you to God!

That is the Story that has thrilled this old world for two thousand years. Adam was saved by looking forward to the Sacrificial Cross; the last soul to enter the Kingdom was saved by looking back to the Cross and accepting Jesus as his personal Saviour. You, my brother, my sister, may now come in by the same door.

How true are the words of King Solomon, "Boast not thyself of tomorrow, for thou knowest not what day may bring forth."

To-morrow, you may be gone—

One year from now a few will be gone—

Ten years from now many will be gone—

Fifty years from now all will be gone!

It is a sad thing for you to say, "To-morrow"; to prophesy smooth sailing for yourself; to hope all will turn out well while you dull your conscience to sleep. You say to your soul, "Soul, thou hast yet many days." You hesitate and you will never act until death crosses your track. But one day you will awaken to the fact that you have eternally postponed your salvation by rejecting your Saviour in this acceptable day, and then find that God has rejected you.



## CAIN'S WIFE

"Hello, Old Fellow." Seems to be a "minute" on the Inspiration of God's Word. Have you thought about our little talk and conceded the absolute authority of the Bible?"

"Never! Why look at Genesis—not but a book of fables. Tell me now, where did Cain get his wife?"

"Why you silly man—I am surprised at you bothering with another man's wife. However, I don't mind enlightening you on that subject if you can spare a minute."

"Cain, of course, must have married one of Adam's descendants, the historian, however, giving us a few prominent links of the genealogy. Only the prominent men are mentioned, and there is no mention of the daughters."

One expositor points out that Adam lived 900 years and that on the commonly accepted basis of four children to a family, in the period before the flood there would have been an average of 120 children to a family, considering that the length of life at that period was thirty times as great as now. Supposing that there were but 48 children to a family and that one fourth of the population died and another fourth never married, and that children were born only during the second and third hundred years of the parent's lives, the population at the time of Adam's death would figure 20,000,000.

The Bible does not say how old Cain was when he murdered Abel; it may have been married a few hundred years after the murder. We do not know Cain's age at the time he was married—he might have been 300 or 400 years old, and might easily have had his pick of 1,000 girls.

"So much for Cain's wife."

## REVIVAL

A revival of religion, of spiritual life, means, or should mean, a turning to God, "repentance towards God and faith in our Lord Jesus Christ," a complete dependence upon Him, and an endeavor to do His will perfectly. It is not enough to seek salvation from the guilt and penalty of sin. That is but the beginning, the vitally necessary beginning; for we must be saved in order that we may become holy; we do not become holy in order that we may be saved. But it is still only the beginning. It must be followed by salvation from the power of sin, as God moulds and forms our characters by the working of His Spirit and the power of His Word. That is no real spiritual revival which does not result in an improvement in the moral and religious conduct of life, in a higher practical standard in regard to the elementary virtues, as they are sometimes called, such as kindness, self-sacrifice, piety, good temper, care of the industry, fair dealing, unswerving, and so on. It seems worth while to say this, for there is danger in some quarters of revival being so closely associated with the thought of crowded meetings and emotional appeals as to go very little farther.—W. G. Johnson

## IF

Satan can make a perfect sinner, surely Jesus Christ can make a perfect saint.

November 25, 1922



## KELOWNA

Ensign Laycock and Capt. Haines A bold stand was made by a sister recently enrolled under somewhat unusual circumstances. The occasion was the visit of the Anglican Bishop of the Diocese to our city, during which he was the guest of honor in the home where our sister is employed. During dinner remarks passed by the host led to a question being called to our sister's conversion and recent enrollment, and the opportunity being given, she testified to the fact of Salvation through the Blood and sang before the assembly company;

"Love won on Calvary, Love ran somed me."

Her testimony brought commendation from the Bishop. "G. W. M."

## NEW WESTMINSTER

Capt. Irwin and Lieut. Bilett During the weekend open-air meetings the writer was privileged to distribute War Crys to a host of listeners, who, upon being invited to sing, took up with fine spirit the chorus, "I heard the voice of Jesus singing 'I am this dark world's light.'"

The presence of God's Spirit was very noticeable in all our meetings of the 6th inst. We had a good number at knee-drill and thirty comrades on parade at night with a nice crowd of very attentive listeners to our open-air meeting.

Nov. 6th the Songster Brigade from Victoria was with us and gave a splendid program, Commandant Hodinott presiding.

## WATROUS

Capt. Clarke and Lieut. Chalk Our meetings during the past week were of real blessing to us, although not many outsiders were present. We have also enjoyed the visit of Lieut. Norman McFarlane to this, his old Corps. In him we see something of what God can do for a man.

At the Holiness Meeting our Captain led on and her efforts were blessed by two souls coming forward for sanctification and one for prayer. God bless them! Sanctified souls are needed not only here in Watrous but the world over that we may shine forth as true representatives of our Lord Jesus.

Sunday evening meeting was led on by Bro. Bramwell, of Viscount. It did our souls good to hear him speak on the subject, "Are we safe?" taken from the story of the slaying of the young man Absolom. He implored us to have the burden of the young upon our souls.

## LLOYDMINSTER

Capt. Stevenson and Lieut. Rydberg This is to let War Cry readers know that we are still alive. Last Sunday evening we had our service in the Alberta Hall. The Secretary of the Loyalist Citizens' Band had asked if we would like to have them furnish the music for our meeting. We quickly answered, "Yes" and got busy and secured the Alberta Hall for the occasion. When the appointed evening came, the Band turned out in fine numbers and played well. During the Testimony Meeting we had a great time, the drummer with his drum, the Bandmaster with his cornet and the Captain with his concertina—and whenever we started a chorus the Bandsman knew, my didn't they sing! The text for this meeting was; "And they all with one accord began to make excuse."

We are doing well with our cottage meetings at the outposts, Ketscot and Lashburn.

FOR THE CITADEL AND MRS. I. C. C. GARRISON SOUTHERN CREECO, CALGARY, TOWERS, AND ETC. ALBERT CO. NELL OLIVE LAND, MED. THE me spect themselves meeting its less live local hum meeting T. The fin at No 1 where we interested charged were fare befitted Officers their indi sionaries and lives. Thus do the Wes

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**Calgary I News Jottings****VICTORIA**

Commandant and Mrs. Hoddinott Several special events have taken place during October, chief among them being the farewell of Sister Katie Law, Songster and Company Guard, for the Training Garrison. She has been connected with Victoria Corps as a child and Senior Soldier for fourteen years, and carried with her the prayers and good wishes of many friends. The Y. P. L. held a farewell social in the Citadel on the Monday night preceding her departure, and the Band gave a Festival on Thursday night when the older folks said good-bye.

As visitors over the week-end we had Sister Walker and Brother Langford from Drumheller, and several other comrades and friends.

**Rev. Mr. Cobbledick**

The honored pastor of St. Paul's Methodist Church, Hillhurst, was killed last week in an auto accident near Ogden. At the evening service in the Citadel, Staff-Captain Bristow referred feelingly to his life, and the Band played "Promoted to Glory" as a tribute.

**Chief Hardy and Major Stone**

This week we were favored by the above named visitors, the Chief from Lethbridge, and Major Stone of International Immigration Department, London. Chief Hardy is clear cut and grand and that of his daughter. He made a splendid impression in the open-air and inside meetings alike. Major Stone conducted the evening meeting and two men gave their hearts to God.

—Correspondent H.

**TRAIL**

Capt Lucas and Lieut. Baker The weekend meetings were of great blessing and much of God's presence was felt. The open-air were well attended and the people listened with great interest. On Sunday night five men followed the march into the Hall, and we were pleased to see even strangers at the meeting. On Tuesday the Soldiers came full of zeal and one woman knelt at the Mercy Seat, giving her life to God. We are also able to report good success with our Harvest Festival. By the help of God we were able to reach our target.

**WATROUS****Capt. Clarke and Lieut. Chalk**

Our meetings during the past week were of real blessing to us, although not many outside our members have also enjoyed the visit of Lieut. Norman McFarlane to this old Corps. In him we see something of what God can do for a man.

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THE WINNIPEG CITADEL SENIOR CENSUS BOARD

Front Row: (left to right) Bandmaster Henry Merritt; Captain and Mrs. McNair, C. O.'s; Recruiting Sergeant J. Mullock; Rear Row: Treasurer Fowler; L. of M. Sgt.-Major Mrs. McKenzie; C. G. G. Mrs. Cousins; Sgt.-Major Williams; Secretary N. Anderson

**GRAND PRAIRIE**

Lieuts. Birge and McGillivray We are still having victory at this Corps. Sunday, Nov. 6th, was a day when God surely was on our side. Lieut. McGillivray and the scripture, speaking of the victory of a backsides' life, and great was the conviction. We rejected seeing four precious souls at the Cleansing Fountain—Hallelujah—I. V.

**WINNIPEG CITADEL BAND**

THIS versatile aggregation of Salvationists under the leadership of Bandmaster, Henry Merritt, had a singular honor conferred upon them last Tuesday evening when they gave a splendid program of music to the delegates of the "Union of Municipal-

ities" in the Royal Alexandra Hotel.

The delegation, which included Reeves and Councillors from practically every Rural Municipality in Manitoba, were very enthusiastic in their appreciation of the Band's efforts.

The Special Efforts Secretary, Staff-Capt. Habirkir, voiced a hearty welcome to the Representatives on behalf of the Organization.

"Gems of Handel," "American Melodies" and "Sympathy" were among the many pleasing items offered during the evening.

**FERNIE B. C.**

Ensign Hanson and Lieut. Marshall Our Corps has received special fav-

orite during the last two weeks. First we were privileged in having Brigadier Coombs with us for a weekend, which was greatly enjoyed. Then, the week following our Harvest Festival effort, Staff-Captain Foster arrived and conducted an eight-day awakening campaign. Though the visible results were not all we would desire, we did receive spiritual uplift and fresh impetus to go on to greater things. The Staff-Captain's theme right through was "Prayer" and we were well stimulated by the many interesting and convincing lessons drawn from the Bible characters. The last meeting took the form of a lecture entitled, "Early days of The Army", and was listened to with splendid attention.



November 25, 1922



## THE HOME CORNER

Conducted by E. M. T.

### MUTTON

#### Roasted

For roasting mutton the oven must be hot. No joint of mutton should be put on the top of the stove.

#### Broth

For the best mutton broths use the shank end of leg of mutton.

#### Boiled

To boil mutton. Plunge the bottom half of leg of mutton into a saucepan three parts full of boiling water and cook slowly for one and one-half hours. Add a teaspoonful of salt and a little parsley and serve with sauce.

### Mutton Cutlets

Buy two pounds of mutton cutlets. Heat two tablespoonsfuls of fat in a frying pan. Lay the cutlets in the fat and put over a brisk fire for three minutes. Turn once and place on the stove with the lid on. Cook for another fifteen minutes. If there is any doubt as to their being done, it is well to cut one to see whether it is cooked perfectly. It should not look red or purple and the gravy should run. Arrange mashed potatoes in a pyramid in the centre of the dish and stand the cutlets round it.

### Pumpkin Pie

One-fourth cup of cooked pumpkin, half cup of sugar, two tablespoons of molasses, two eggs, two teaspoons ginger, two tablespoons melted butter, half teaspoon salt, one and a half cups of rice milk.

Mix ingredients adding stiffly beaten egg whites last. Bake in deep pieplate lined with pastry.

(This recipe passed the Editorial Board of Censorship! The sample submitted was excellent.)

### Hasty Soup

A quickly-made soup. — Put the contents of a tin of tomatoes into a pan with a piece of carbonate of soda. Simmer for a while, then rub through a hair sieve. Return the puree to the sauce-pan and add a pint of milk. Bring to the boil, then thicken with a little cornflour blended with milk or water. Add salt and pepper and a little castor sugar (if necessary), also a few drops of cochineal if the soup is too pale.

### LIFE

Life is a building. It rises slowly, day by day throughout the years. Every new lesson we learn lays a brick to the edifice, which is rising silently within us. Every experience, every touch of another life to ours, every influence that impresses us, every book we read, every conversation we hear, every act of our commonest days, adds something to the invisible building.

J. R. Miller, D.D.

November 25, 1922

## THE WAR CRY

11



## In The Beginning

### THE FIRST CORPS BAND

By Colonel Isaac Unsworth

### SASKATOON I BAND PAYS VISIT TO YORKTON

THE visit of the Saskatoon Citadel Band to Yorkton during Thanksgiving weekend, November 4th-6th, marks the longest trip yet undertaken by this combination.

Through the co-operation of their employers, even in the face of the rush before the holiday, all of the Bandsmen, excepting those unable to attend on account of sickness, were at the C.P.R. station on time. The Band played during the train wait at Colonay, Lanigan and Wynaard.

Arriving in Yorkton at nine o'clock the Band was met by Ensign and Mrs. Smith, and a splendid turnout of Soldiers and a large number of the townspeople. Following the march to the Town Hall a Musical Festival was held and a good crowd attended. The yell of the Band:

Hail, hail the Band's all here!  
We have come to help you—  
We have come to help you.  
Hail, hail the Band's all here,  
We have come to help you now.

was delivered in the usual hearty style.

Major Geo. Smith, who accompanied the Band, introduced to the gathering the chairman, Mr. Robert Barbour, who stated, "Hail, hail to the Band on the march, and added fully five years to his life." His eulogy was most interesting, and he spoke in terms of fine appreciation of the work which The Army is doing in Yorkton. The program included "America" and "Hawthorne" marches and several of the popular and patriotic Army selections. An instrumental quartette, "Village Chimes," vocal trio, "Paisley March" and vocal solo "The Army Hat" by Bandsman Marcroft were all popular items with the crowd. Brother W. Bowley, who was introduced as "the popular elocutionist of Saskatoon No. 1 Corps," delighted the audience with some of his harmonious recitations, the moral effect of which was not lost upon his hearers.

On Sunday a real western blizzard somewhat influenced the attendance at the gatherings, but, despite inclement weather, there was a record attendance for the afternoon and evening programs. The morning service, conducted by Major Smith in the Town Hall, was well attended and was a time of much blessing. Bandsman Spice spoke words of testimony and Adj. Junker read the Scripture lesson.

A march and short musical gathering in the business district given under a canopy as protection from the blizzard preceded the afternoon gathering held in the Princess Theatre, which was kindly loaned by Mr. Besler. This service took the form of another Musical Festival, and the splendid crowd which gathered heartily applauded each item. His worship, Mr. J. B. Gibson, presided and extended to the visiting combination a hearty welcome on behalf of the citizens of Yorkton, requesting them to pay a return visit as soon as convenient. A varied and interesting program followed.

(Continued on Column 4)

It was in the Christmas period of 1878 that the Brass Band of the Salvation Army Corps in Consett in the county of Durham, was formed. The Corps was opened in the Fall of that year; its pioneering Officers are living today — Mrs. Colonel Kyle and Mrs. Harry Davis, widow of the late Brother Harry Davis of song-writing fame.

Alone and almost friendless, these two devoted Comrades stood in the streets, singing the old revival songs and declaring to the crowd of rough ironworkers and colliers who pushed round the message of God's great love and mercy. Uniform had not been introduced in those early days, and the Salvationists were clad in plain black dresses, with a sombre and a longfaced countenance after the style of the Mission Sisters of the present day.

They walked through the streets alone after their services were finished and by their isolation created an atmosphere of curious awe.

### CHAGRINED YOUTH

The building in which they held their Meetings had been used previously as a theatre and music-hall, and being the only place of amusement in the town it was well patronized. Then came along The Army, and it was turned into a Meeting-hall, much to the chagrin of the youth of the place who were thus deprived of their one and only place of entertainment.

They soon, however, began to make their way to their old fashioned hall, which was being run under such strange auspices! Night after night it was packed, and a great revival broke out among the young and old. Amongst the new Converts were not a few who had belonged to the local brass band. They began to bring their



FAMOUS BRANDON TROMBONE SECTION  
1.—J. Watt  
2.—A. Lekk  
3.—W. Whiteman  
4.—Captain J. Jackson

WINNIPEG CONGRESS MUSICAL FESTIVAL  
A great Festival of Music on Saturday night last was one of the outstanding and most successful features of the Congress just concluded. A full report of this splendid effort will appear in next week's issue

### SONG OF THE WEEK

Song No. 582, "Roll the Old Chariot," No. 82.

AND we'll roll the old chariot along,  
And we won't drag on behind.

The Army is helping to roll it along,  
So don't drag on behind.

The collection will help us to roll it along,  
So don't drag on behind.

If the devil's in the way, we will roll it over him;

As we won't drag on behind.

If the sinner's in the way, we will stop and take him in,

And we won't drag on behind.

### MUSICAL FESTIVAL BY CALGARY I BAND

THE first of a winter series was given Thursday evening, with Brother W. S. Henderson in the chair, and Major Stone as visitor.

The Marches played were "Under Two Flags," "American Melodies," "Gloria in Excelsis," "The Warrior," and "Gems from Haydn." Vocal numbers were also given by a Mixed Quartet, "A Picture of Melodies," quite pleasingly arranged and harmonised by Deputy-Bandmaster Carroll, and an Instrumental Quartette by Bandsman W. Carroll, W. Merritt, H. Carroll and H. Holland. Miss Muriel Creighton played the violin accompaniments.

### Keep Goal in View

These Band programs are commendable, being practice and incentive to more careful work. To put soul as well as strength into playing, to pay studied attention to that most deplorable matter of phrase work, without progressive cadences and balancing, these combine to make no easy goal for a Band; yet in proportion as the goal is kept in view will the Band be made the best blessing to themselves and to those who listen.

### Personalities

Bandsman Willie Garnett is in hospital, but convalescing nicely after an operation for appendicitis. Bandsman Norman Buckley, now of Lethbridge, was a welcome visitor to-day. Bob Laurie is now holding down the double-bass, but we are missing Stan Newby and Billy Gray, the latter of whom is transferring—temporarily, we hope,—to Edmonton. —R.H.

(Continued from Column 1)

Despite the continued inclement weather, a large crowd was on hand for the night Meeting, and was later augmented by the arrival of latecomers from various churches. Appropriate selections by the Band were included in the program followed by a Scriptural address by Major Smith.

We must tender our thanks to Mr. Besler, manager of the Yorkton and Princess Theatres, who kindly donated screen and slide space in both of his theatres for a full week, announcing the coming of the Band. Besides this splendid assistance, Mr. Besler gave free use of the spacious Princess Theatre for Sunday afternoon and evening gatherings. —A. H.

